

Year _____

New England Horsemen's Council, Inc.

Tel: (603) 887-NEHC (6342)
E-mail: nehc28@hotmail.com
Website: nehc.info

Membership Runs 12/1 through 11/30

P.O. BOX 70 • SANDOWN, NH 03873

CHECK ONE: NEW or RENEWAL

I herby apply for and enclose payment for the following type of membership:

- Life Associate – \$500.00 Family Associate – \$40.00 per year
 Individual Associate – \$25.00 per year *Corporate Associate – \$55.00 per year
(*applies to partnerships and breeding syndicates)

Membership Number: _____ Life Member Since: (if applicable) _____

Name _____

Address _____

City/Town _____ State _____ Zip Code _____

Telephone: () _____

Cell: () _____

Email: _____

Horse Point Registration

NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office. \$10 each for the first five animals, \$5 each additional animal after five.

Number of horses/ponies you wish to register # _____ x \$10 each = \$ _____.

Number of horses/ponies you wish to register # _____ x \$5 each = \$ _____.

(Please list names of horses or ponies you are registering on back of application.)

Please Note: Points will begin to accumulate only when your registration fee and your membership fee is received by the Administration Office.

At this time, I do not wish to register for points.

AMATEUR APPLICATION YEAR _____

New England Horsemen's Council Inc.

I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes _____ No _____

Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:

Div. A (18-35) or Div. B (over 35) DOB: _____

Signature: _____

*All USAE Member Cards are accepted at any NEHC Affiliated Show.
Amateur Status will be indicated on your membership card.*

Juniors need not apply.

Amateur cards must be renewed annually. Non-member Application Fee \$10.00.

Please fill out reverse and sign your application.

PLEASE FILL OUT ALL INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.
BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH	JUNIOR EXHIBITOR	AMATEUR
1. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	(18-35) <input type="checkbox"/> A or <input type="checkbox"/> B (Over 35)
2. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to administration office		
Registered Name:	SIZE*	GREEN	SEX	BREED	OWNER	**LEASED
		(1st or 2nd)	(Mare, Gelding, Stallion)		(if different than member)	(Yes or No)
1. _____						
2. _____						

DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:

Hunter/Jumper- Breed- None

Note: Prize lists will not be sent unless filled out by member.

*I herby agree to abide by the Constitution and By-Laws of the
 New England Horsemen's Council, Inc.*

Signature: _____ Date: _____